LEISURE TIME PARK
SALES APPLICATION

LOT NO: _____ **DATE:** _____

NAME: _____ **DATE OF BIRTH:** _____/____/_____

NAME: _____ **DATE OF BIRTH:** _____/____/_____

U.S.CITIZEN YES NO (circle one)

HOME ADDRESS: (STREET) (CITY) (STATE) (ZIP CODE)

HOME PHONE: LTP PHONE EMAIL ADDRESS (if any)

(Attach a photocopy of each driver's license (or similar document) to verify age. One occupant must be at least 55 years or older.

TENTATIVE CLOSING DATE:_____

DO YOU HAVE A PET? YES NO (circle one) KIND:_____ **SIZE:**_____
(One pet allowed, under 25 lbs, permitted on Lots #1 thru #28 and Lots #173 thru #208)

DO YOU OWN OR OPERATE A MOTORCYCLE? _____ **(NO MOTORCYCLES allowed in the Park. Visitors with motorcycles are the responsibility of the owner/rent. They MUST enter & leave by the front entrance and MUST be parked in the Club House parking lot while visiting the park.**

PERMANENT UNIT MEASUREMENTS-MAX LENGTH: 36' - 6", MAX. WIDTH: 24' – 6"

RV, MOTOR HOME OR TRAILER: MAX. LENGTH: 40'-INSIDE LOT
(Measured from outside living space) MAX. LENGTH 45'-OUTSIDE LOT

PERSON(S) TO NOTIFY IN CASE OF EMERGENCY:

NAME: _____ **TELEPHONE #**_____

NAME: _____ **TELEPHONE #**_____

The applicant(s) hereby certify that at least one is age 55 or older. Applicant(s) also certify they cannot own more than two Units/Lots nor shall any Unit/Lot be rented for more than six(6) months in a twelve(12) month continuous period, nor can one rent the same property or any other property in Leisure Time Park for more than (6) months in a twelve (12) month continuous period of time. **They have received a copy of all governing documents "RED BOOK"** and agree to abide by them and have also received two yellow vehicle identification tags to be attached to the vehicle on the driver's side FRONT bumper and passenger's side REAR bumper (or front and rear windshields)

PURCHASER: _____ **SELLER:**_____
(SIGNATURE) (SIGNATURE)
Pre-approval: _____**Date:** _____ _____**Date**_____

FOR BOARD USE ONLY: THE BOARD OF DIRECTORS HAS APPROVED DENIED THIS APPLICATION.
(circle one)

DATED:_____ **FOR THE BOARD**_____**SECRETARY**
(REV.3/18)